NOW READY!!

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Being a selection of the LATEST, com-prising the Words and Music of many Bongs which have not hear published Songs which have not been published before. Among these are the following

before. Among those are the following favorribate:

All Hasel I in my the Acting Cowney. A control of the Acting Cowney. A con

PRICE-Stiff Card Covers, 25 cents. Limp Cloth Covers, 35 orate

TO BANDSMEN.

We have now in stock a supply of Music Binders expressly made to hold the Salvation Army Beam Bend Journal. They contain studies of lines to half the Music Price of Automatic Salvation.

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Wa are now able to supply our Bands with a Salvation Army Band Journal Music on Nos. c to 48.

Send for Catalogue at Once. are the Music for the following instr-lat Jornat Rh. Sad Gornat Bb; Int Ten-Trucce Eb; Inc Burlions Bb, San Barilon Trumbess Bb, Sad Trumboss Bb; Sol lum, Bb Base Suphentum, Hembardon and Hesp Drain.

Price 30 cents per set of 13 sheets, or 5 ct the single sheet. AL Nove.—No sensic allowed to be turned after ordered.

YOUR ORDER. s ordering goods from Head-quarters

to must by part, cash sufficient to cover the armoon of confere and in conference armoon of content and

A PRAUTIFULLY EXECUTED LITHO PORTRAIT OF THE GENERAL On fine toused paper, 22 Z 17 inches. Price, twenty-five conta.

PERSONAL SOLDIERS. We are often in a ood references, in escallent demerile gitus Write full particular of your need to semissioner, februsion Tempis, Toronto.

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SILK HANDKENCHIEFS.

ACKNOWLEDGEMENTS.

ved with the ran for "Home of Hest," Miss.
Bashed of Providence a friend, one Home
f. Stowart, Toronto. \$100; Thus, frucking-center T. Joses, Drumbo, 50 cts; a friend, the American Herrick, \$1,00.

SOMETHING DATISTIAL

MAY BE EXPECTED.

Salvation Army, in Toronto.

Che Green's Birthian

An Old-Fashioned Camp-Meeting At 6 in the recruing, which will be a liest Devil defeating time. All the city Corne will be unlied. Will You be There?

Peterboro Division. ADJUTANT BOLTON

TORONTO

GREAT

MEETINGS

Quintette Ro. 1 Gompany is Expected

TO TAKE PART IN THESE MEETINGS.

A BANQUET ON THE MONDAY.

Let Everybody

April 30th,

THE EVENT

SEASON.

Salvation all the Way

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The Quintette.

Minstrel and Professor.

With Beinforcements, Great Combina-tion of Forces, and increase to a marvellous

Quintette of Song and Salvation,

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Everybody Turn Out-Sure.

The New Music Book "Salection Salvation Songs" as ets. and 35 ets. can be obtained at say of these meetings as well as the Min strel's Special Song Book, 5 ets.

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Saturday,

THE COMBINATION SALVATION COMPANY

Ouintette No. 2

THE TENS

tilit. Sweetman in Command. HOLY ANN, the Prophetess. AND THE RENOWNED

APPY CHARLIE Are on the War-Path. Sat. and Sun....

Get Ready for

May 1, 2,

PALMERSTON DIVISION

Major Glover having received orders are real from the Palmerston Division, will visit the following Corps to say " Goo

Sat and Sun ... April 56,

WANTED

Will any Officers who have any Copies of the "MAR CRY."

Mos. 117, 318, 318, 120,

write to HEADQUARTERS at on

TO MOTHERS AND PATTERS! YOU GAN
Inchest the General's advice if you wish to
take you children properly. He knows at above
the result of the control of the control
of the control of the control
gold intered, red riggs, \$1.00

Example of the Embroidered Sti, Overs

h. Monday 18
hb. Tuckiny 19
Tuckiny 20
ii Turcky 21
rd. Frinzy 21
rd. St. and Sam. 21
reid Monday 25
Other places next week.

WANTED AT ONCE.

GOOD SECRETARD WEITER. Must salvationist One that can do varionism reve ag and is willing to use his talent for God's gio

WANTED

Sunday,

Monday,

URGENTI

Barracka.

CPROILE TO THE CURIOUS: IF YOU WISE

to know what are our putter, ye at
find out by reading the General stater. Inse
means to the track of the Committee out.

THE THE COLUMBIA AND THE NORTH

West Texticary—wasted at outs Others is
rolumber for the work in those Providers. Wide
the Commissioner Deminion Headquarter, Its

JUST PRINTED.

This beat " calculated to remove ignorance pro-judies, and misuoderstanding shoul the truly methods and organization. It should be read by every soldier who is intensted in the sellers if the army. Price 5 cents. "EN AVANT."

THE WAR CRY 5 Cents Weekly, by post to any address, per annum, \$1.75.

MTOGYMA

WILLIAM TO CO.

WILLIAM TO DISTRICT STATE A TOWN AND A

pper Cathers St., Hamilton, On.
WHALLER BOWARD WRAL, who muried
tannah Dorah Jone, of Selworth, Sodiand insonated to write at once to Staff Capture Sair,
Lystico Templa, Toronto, Your friends in Sectivation Templa, Toronto, Your friends in Sectick are more to hear from you JACOB BARTH, who married Anna Walter, a requested to write to L. B. Cramer, Chaple, ion, Barth, who is savious to hear From the Sor Ed, who is anxious to hear room him.

If this should case the eye of James sites, said as year of James and Sathe slist, who let his home in Pondivson Mantenes Lancashire. England, or Wait-Thouseha, Joseph Lancashire. Manteness. But the Pondivers. But the Pondivers. But the Pondivers. But the Pondivers.

TO BE GIVEN AWAY. a little child about three years of age; motion as a little child about three years of age; motion as a seared, but not in a position to bring up the said as the would prefer it belong ad quied by a birming andly in the Maritime Provinces. For full particulars write to the Collining Control

French Work.

WANTED AT ONCE Officers who are wines

Wanted at Once, for the Montred

Barracks,

AVED BRICKLAYERS, CAPPEN,

TERS, and LABOURERS, who all

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this building. We guaractee to salary, it

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PRCIAL TO THE CUBIOUS: IF YOU WAS

THE PROBLEM DREAD PRESENT — Arrangement by the rest leads made for the restrictions of the restriction of the proper res

YOU ARE A TRUE SOLDIER WHY THE Your dress and alster with tony battons when

A new and Berined Edition of the Pampile "ALL ABOUT THE SALVATION ARM!"

TERAVANT

ournal francais de la l'Armes du fisin et
iada paratra tons les quints jours pure fit
neut li Mars. Il constact les derniers pure fit
descript de restit amount du moudent at publidialement au vie d'apporter le des les des des les
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The Little one obey par corr. a

Soldier - wherever of the fainties

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CONTAINS ALL THE LATEST NEWS OF A the war, with critical articles by the Gapard for Booth, and Addresses and Song by the Gapard and Addresses and Song by the gapard part of the containing the containin



TORONTO, CANADA APRIL 23RD, 1887.

. III. No. 130

had redinations to be good. Aurilous to carn her own situe home and to control to seek employed a proter work in store for her left her redirect work in store for her her hard in the oily diese converted to God at a cottage held on Richmond Street. I had also juice sto over her God in the control to the seek of the church to be shouged, and stand on the converted him the populor of the church to held he had on the converted him the populor of the populor

libuigh the Army was at that time, woute, her first connection with it, is to have taken place, while she us a visit to her home in Strond, Sankay morning while going to the she felt drawn towards the Army it she folt drawn towards the Army eks where she heard the attraight with regard to holiness. She at fit the need of this full consecra-bia entire freedom from sin. Go to her heart, and she left that ing with the witness of the spiri he was not fron.

saming to Toronto abe still re-gion as church monder, but abe sit as church monder, but abe sit as church thore; God was almoring rep jainly that for place was in any, and in the Army also must. So seek up her cross and egainst abel of personition, also followed land of personition, also followed land of personition, also followed land to the cross and egainst abelieve the true soldier's apiril-briance in the contract of the con-traction of the contract of the straight of the work, and was seen and the contract of the land of the contract of the land of the contract of the straight of the contract of the con-line of the contract of the con-tract of the contract of the con-tract of the contract of the con-tract of the ming to Toronto she still re A liceitenant and cent to Waterlife: nort appointment was at
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LIEUT. SARAH NEELY.

The Memorial Service and

Funeral.

death, memorial service and burial of our beloved comrude "Lieut. Neely."

The part of the field on Nov. 28nd, '86, On arrival there she went to emist Carpton of the Carpt

"Who'll be the nort to follow Jesus, was sung. After this song Mr. Samp-son prayed, then the Commissiones started the chorus:

"When the charlot's lowering, If I have no sin

And the angels are hovering, He will take me in." He will take me in."
It counds to grip the hearts of evarybody, and it was using over and over
signal till every scal in the building
must here felt the awful monestly of a
heart free from an in, mo order to join our
beloved commele in the calestial city.
The Rev. McDavish next propel, and
on rising from their kness, all the
endlesses samp and the service of the country
All my life I give The.
Dring man to saye."

After thirt the Commissioner said, "I
was struct & for dark now to receive

After this the Commissions said, "A After this the Commissions said," and the stream of the control of the stream of the stream

sgain and bocame unconscious. Her last conscious words were "Jesus pre-cious Jesus!" Major Mangetts hurried off to St. Stephen without delay and held smoot impressive funeral service. By the request of her premits the body was brought to Turonio for interment. Part of the host have crossed the flood, and part are crossing now?" It makes my heart sithe when I see such a few who are bold enough to take a stand for God, and this is will regret the loss of this dear compade. As a soldier she was fored. My acquaint ance with her was but a short one, yet The body arrived in Turonic on Saturday, April 2nd, Whan It was conveyed to the parents Aones in the city in the battle-field. We can ill-afford to where Special Lewis and shear held. **One-time field of the parents Aones in the city in the battle-field. We can ill-afford to where Special Lewis and shear held.

FIRST AND ALL.

"Seek ye first the Kingdom of God and the rightconness (holmoss) thereof and all these things shall be added unto

ou."
"Seek ye first the Kingdom," But

Comments of the star person with a simulation of the star in the s

child from the service of the hingdombe serve you will have corrow in that
thick. Your sin will find you out, and
wearn in Edgand/whose frees are being frittened way is the powerlestness
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The WAR CRY.

The WAR CRY.

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But I didn't need any the office as seen as I got to the office as by their dress clee, that it was a Shratan Army. The Gray Ltalion with by the bruss band was going but to reinferce the fort at Carleion the content of the state of the sta From 1 will call upon God, no mercial to the form and the Lord scale where the second time for the second

Yes, though not always loadly, Yes, though of fighting too; Yes, though not hoesting panelly, Yes, devil—spite of you.

Down where you cannot reach me, Nor all your worldly crew; Songe that they cannot teach me, Songe that are ever new,

My Saviour suffered "_" Follow." "We're marching on to War;"
"Tie joy to share Thy sorrow,"
"March on"—"Bright crowns there."

The percent Salvationies who realises his acceptance so a child of God knows more about religion than the wisest philospher of Greece or Rome.

Changes again. This time in the weather, so that our Officers can go out on the streets to sell the Car. Oh, what a boom we shall have in this line

now! Adjitani Cooper takes charge of while Adjitani Philipot goes to man and Major Gloves is specially appointed to the Division. I understand a wedding in to come off in a few weeks between two old and trial Balvation Officers, and if I have give my information right, that one of the parties are on the start, I will lat you know as soon as I get things O.K. Intelligence information as I heard in the parties are information as at heart I may give the information as at heart in the parties are information as a heart in the parties are information as at a learn in the parties are information as at heart in the parties are information as at heart in the parties are information as at heart in the parties are information as at a second and the parties are information as a second as a second and the parties are information and the parties are in the parties are information and the parties are information an

it.

The Commissioner is away down

East, and will be for some time to

come. He had grand times in the

Montreal Division on his way down.

we are glad to note the promotion of Captain Marshall to the rank of Ad-jutant. He has been appointed to the Woodstock Division to assist Divisional

Officer Bength.

A grand welcome was given to the above at Woodstock on Monday, the 11th of April, and if the start says anything, I dara predict that before the "Welcome Tour" is over they will-make things move in the Woodstock Division.

Division.

I understand some large premises near the Temple have been purchased to which the printing-works of the Salvetion Army will soon be moved. What a time we shall have when we run up the flag. I wonder if all the printers will get saved?

will get saved?
I also hear rundours that the Gorminstoner, while on his trip, made up his find to have Headquaters lighted up with electricity, and I only heaved the other day that the machinery is almost bought for the whole thing. In order to close the bargain, he wants the money. Gold you send it? or some of it? Remember it means a great saving in our argumes, as our simple "age bill" is very high.

Many Officers are sick, and we want many concert are such and we want your vary sarnest prayers for them-among the number are Staff-Captain Summer, Staff-Lout. Paul, Capts. Aggie Cowan, Addie Dimedale, and Lieut. Johnnis Golds.

Capt. Kelly, late of Alvinston, is ap-pointed to assist Staff-Capt. Jones in the "Rescus Work." Thank God for that is being done in that line.

I am asked to remind our Committee of the need we have for "old elothing" and each to carry on this work. Be-member your fallen sisters, and help us to save them.

I heard the Commissioner second I heard the Commissioner remark with regard to last week's Wan Onr, that he wondered how it was the print-ars seemed to have no small type to not up the word "Commissioner." It cer-tainly looked like it.

tainly tooked like it.

The Salvation Army will have a
"Big Camp Meeting," at Big Bay
Point, on Friday, Saturday, Sunday,
Monday, July 8, 9, 10, 11.

Monday, July 8, 9, 10, 11.

Caytain Warry having volunisased for the Franch work has been accepted, and goes to Montreal at once to Jeann the language, on the same plan as our people do in India, namely 1 y mixing with the natives. Some more volunication work.

About 180 officers changed stations last week: 1 believe much blessing will follow.

These warms to be a useem/sevend.

These warms to be a useem/sevend.

There seems to be a unternderstand-ing on the part of some as to the Temple anniversary, which is "local," and is not the anniversary of the army which takes place later in the year. Another Imprisonment! This time in Newfoundland. The drummer at Bonavista has been sent to jail for four

The Ark of the Covenant

LOST-BROKEN_SEALED

"Give God my heart! What do you mean?" "Give Him your affections: go to Him in carnest, an

ask Him to teach you how to love Him."

"Oh, that he blowed! Sook wants all my affections, or

whatever you call 'em."

"Whose Sookia? Your wife I suppose"

"Whose BOOKES T YOUR WHE, A RUPPOSS."
"Yes," with a grant, "the old gal, in course,
"Between you and I, I'm of opinion that if you were
saved Sookie would get a great deal more love than abe

maved notice would get a great deal more love than ab-does at present. I'll answer you don't give her too much. "Well, she gets it different sort of ways."
Well, as grin. "A pot or a hit o'chimie at her od, or a fow kicks now and then helps to remind her of her duty."

"Well, will you give God your heart? He'll make different man of you."

"No, I'm happy enough as I am; let me be. It's all warry well to listen to your people, but it don't do come it too far."

And he goes out of the meeting to his sin, and his drink to his pot companions, to his chearless home; hat a day comes, as it comes to all, that finds his eyes glazing in death; that finds his soul drifting on to the sea of Eter-mity, and then he suddenly wakes up with horror to the



fact that he has let go past him the ork of God's covenar the great rairration which was brought close within his grasp, and now in blackness and darkness he is driving—where he knows not—out on the sea of ctarnity.

"What have you come here for? Do you want to lead different life 9"

" I want to be a Christian. I've a dread on me that Fro goin' to die, and I want to be ready. But I'm sorter in the

"Here you given up the drink, given up your evil com-panions, given up all thet you know to be wrong—to be sin in God's sight? If so cry to Jegus to save you here, ... 1 now He is willing and able."

"But look here, wet have I got to give up the drink for! Ain's there plenty o' Christian men that takes a glass with-out going too far?"

"Never mind about others. Drink has been your bane ever since you were a more boy. You have scarcely ever taken a glass without taking too much, and you must give it up, or you cannot have salvation. Leave alone what others do, and prumine God, here, solarmly on your kneed that you will give it up, and trust him to take the very

Skill the man arrued about "other Christians doing is." But the man appear about voter turnsman count is, and I left him to deal with another seeking soul. He re-mained on his traces, seemingly praying; but; shaet as it appeared afterwards, only happling with the Holy Spirit over his darling sin. A fortength afterwards, a mask of

his sonasted ma. "You know Joe C-, that was at our meeting two flaturdays back? He'e just been amarked all o pieces, by a fall of stone in the mine." Wee he seems ou

" Was no mark if they or two, and then he broke not and want drinking as hard as ever. He was a hit muddled that day, or he would have looked sharper about him when the slone fell. It mayo loosed sustpar about thin when the stone fell. It came down in two pieces, one lot fell on him and held him fast; and he screams out to his mates to help him, for there was another fall coming; however, they had to clear out of the way; and they heard him cry, 'God bare mercy ou my soul, just as the other mass full, orushing the life out of him."

Two or three days afterwards the hedy of the man who refused at the very foot of the Cross to let go his sin, was carried to a wild spot where the wet clay came over one's boots. This place was called the Colliers' Cometery, and in this diamal swamp we left him till the trumpet should sound on the Resurrection morning. Oh that he had given up his sins, then we might see him bright and shining on God'e righthand; but as the clay fell with a bollow thud apon the coffin felt we that alast

> On that great day we shall him there, Standing on the Ford's left hand When the stars havin to fall.

"What is it that hinders you getting hold of God? Is there anything wrong in your life that you feel must be given up before Gad can cave you?"

"No I have been saking God to search my heart, and I have promised Him to give op everything that He shows me to be not scoording to Hie will. Still it is all dark."

" Are you willing to bear the Cross of Jesus whetever it may mean? Are you willing to east use orders or seems whenever in cation, and do what you can to help to get this sin trodden blighted world into the purple stream of Immanuel's Blood?

niggied world mie the purple stream of Immanuel's Dhoot?

"Yes, I will work for Him, when I have my sine forgiven, if I can only feel I'm saved. But I don't feel e bit
better, although I have been kneeling now this hour, indead I feel a great doel worse. If Jeens does not save me I shall begin to despair that He ever will."

"Ah, you are not treeting in Jesus at all; you are not looking to the Gracified Lamb of God; you are trueting to your own feelings. But hefore you can he eaved you must wholly trust Him. Throw yourself upon His many and

"Never mind if your feelings are like hell itself: take Him for your Saviour here and how; pot your trust in Jesus Christ, the wounded Lamb of God, who didd to save you from your sins, from the result of sin—despair, sorrow and half, here and harcafter, and He will sign the corenant you make with God in His own Blood.

Thu seeker remained in prayer, then as we sang "I can and I will and I do believe That Jesus died for me, i That on the Cross Ho shed His Blood.

And now He sets me free."

the cried out, "Oh! I see it now. Why did I not trust Him before? Yes, I do take him for my Saviour. I will not trust in my feelings again. I will trust in Thee, doar Jesus; Thon art my Saviour, my Deliverer, my Redoemer and my all."

She rose from her knees with a shining face, rejoining not in her feelings but by faith in her Sevicer. A few hours after and came beek to the friend who had spoke to her, and said that her bed feelings had all gone while also had been praising God, and great peace was now pouring into her soul. If the bad feelings came lack at any other time she would keep her mind stayed on God, renew her covenant and treat Him through all.

THE SINNERS COVENANT.

Lord Jarus, Thun has died for me : I take Thee to be my Sariour. I throw myself wholly upon Thee, I fully, a antirely trust Theo for my salvation. I have come to The and Thou has not east me out but has taken me into Thy Bingdom, into Thy fold, into Thy heart. I in Thee and

My soul I yield into Thine hands. I place in Thy keeping that Thou mayst weak it, and cleamse it, and lead me in the paths of perfect peace. I shall have many temptsthe tempter for me, and to desirey all his works in my soul. To make me clean. To lead me on the highway of boliness.

My body I give to Thee for service. I vield muself to My body I give to Thee for service. I yield myself to the guidance of the Holy Spirit in all metters concerning it. If in the past I had any ambitions, any arrangements, any serviny talent, or hope for the future, I yield them up to These to the samontified for Thy use, or, if it the Thy will, to be otterly abandoneed not any date, or, it is

I so Thy shild: I will follow in Thy store and --Then dost lead. The purpose for which Then didst he aren the earth; for which Thou didst ween in Geth. comme and groan on Colvary shall be my purpose—the salution of the world.

A HIGHER UP RELIGION

BY THE GENERAL

FROM "ROLINESS READINGS" PRICE S5 and 50 or

Our thems is Hollman. We speak to these who hunger and thirst after right-courses. You are the children of the state of th tion. Adam and Eve were tempted, and, beyond context, they were without in. Joins Girlsi tenew on a similar yet is take attacked him, and hard he was a similar yet is take attacked him, and hard he was a similar and he was a similar the force temptation will not be more secretally bring it imports the most temptation will not be a province to high op that you will be away from informities, We came into the world with minds and bodies diseased and derranged as a receiver of the most the children's quot way back have select our gropes at the children's could have been and upone promption, smached and diseased bodies, the result of their transpress, and show our own. Hence mentally we are horn to make mistakes, all costs of mistakes, while bodily the would be mistakes, all costs of mistakes, while bodily the would be mistakes, all costs of mistakes, while bodily the would be mistakes, all costs of mistakes, while bodily the world be mistakes, all costs of mistakes, while bodily the would be mistakes, all costs of mistakes, while bodily the wind in the case of the mistakes and the mistakes and the mistakes and the mistakes and the mistakes which remove the mistakes of the mistakes and the mistakes which render my services all imperited the imperitual services and the mistakes which render my services all imperitual the mistakes which render my services all imperitual the mistakes which render my services all imperitual the mistakes and the mistakes which render my services all imperitual the mistakes which render my services all imperitual the mistakes and the mistakes and the mistakes are mistaked to make a mistake mistake and the mistakes are mistaked and the mistakes and the mistakes are mistaked and the mistakes and the mistakes and the mistakes and the mistakes are mistakes and the mistak

Father makes open His children are graduated to their shifty. H I am strong I must serve with my strongth. If I am weak, according to my weakness. If I am wise, I must serve with my wirdom. If I am ignorant, according to the life light I possible.

If I have ton talents I must mee every one of them, If I If I have ten 'slents I most use every one of them. If I have ten 'slent an involve the new of '6' His 'glory and the good of 'cods. "Then shalt love the ford thy God with all thins beaut." Therefore whether it be a high heart or a little heart so that it be haid on the alternal filled with His love, whether in this same it be a perfect or imperfect heart, file will be content. The work may be very imperfect, has it the '9' has been major and may be very imperiest, but it has eye has been single and the intentine/pure, if the worker has been perfectly offered and sprinkled and accepted. God will he pleased and satis-fied and say amids the plandits of angels. "Well done thou good and faithful servant."

DIAMOND DUST.

—Our thems is holiness. We are taught and encouraged in the New Testament to pray for entire holiness in this life.—The General,

—The General.

—There is no place in Christian experience so high up as to be beyond the sight and reach and tempting power of the doril.—The General.

the deril.—The General.

Three are three sources of templation, and only three via, the world, the fash, and the devil. Provision is noted in the schome of redemption for one evencoming each of these three green ensuing. Victory is not only possessing the possessing of the probability, not a probability, only a probability, only a probability of the pro

-From the beginning one of the most important fea-—From the beginning one of use most important res-tures of the work has been the teaching of holiness as a pure and heavanly state which can be attained by a cotter-monger or anyone oile, and estipped in parietie peace amidst all the temptations and harmenings of seryday life in the hock clums of a great city.—Commissioner Radiron.

ment stums or a great city.—Commissioner nation.

—When a man is seeking that God may wholly possess birs, may sholly alcanse birs, may sholly alcanse birs, may provily and perfect birs, and eaching with his whole heart particle only for God, he will get clearer roars of God's requirements than ever he had hetero.—The Chief-of-Blaff.

had hofore.—The Charl-of-Blaff,
and the hofore which has renormed the world, the flash,
and the hold wild hink than by Divino grace, resonanced
in mon heardard to see the things which are Jorus
Ohrat's, is found with all its powers ranged on the side or
right and truth—on Gedr side. Full of Divine leves, it
leves what God leves wholly, and hates what Ged hates,
rholly.—The Ohrist of Blaff.

by the what God loves wholly, and hates what God lates, and the wholly.—The Guist-of-Biast.

—Oh, this earing for consequences. The deril knows the grand possibilities open to many of your he knows out only what you might roote be many of your he knows out of the control of t

—When inclination lores, when the flesh incites to that which consciouse condemns, the will must say "Nu," and be firm as adamant.—Mrs Booth.

—I don't see any upoligies in the Bible for speaking about what the Lord has done for our souls.—Amanda Smith, J. W. Duuford.

DYNAMITE.

Do nothing that shall weaken your faith. Neglect nothing that chall strengthso it. Let your life he es good one day as another, however, high or low your feelings may be,

high or low your feelings may be,
However, clean the heart may have been, the temper
will by various means older our thoughts to sindle things,
and thus seek to dead. We shall whele signals him,
ency for quite destination, from our thought away from
ord, and greatest that self covermons on successary to keep
our heart a blancless in Christian purity and love.

Where pride, celf-will, and envy are cast out, the spirit of malice and revenge caunot exist.

of malice and revenge counce exist.

Envy is a pentering terr, and a greet troubler of the fiscal, it often implants briers and thoras in the path, and then drops the soul through them.

Envy is an outly sp, through which the oril heart looks how to direct the stroke of an oril head.

A ctorny hearted prescher makes a story hearted people.



Teas a new town, and the Salvation army had only just struck by the Olffarmy had only just struck by the Olffsee and the few who were being alimhad been "dring away" with all being alimhad been "dring away" with all being alimhad been "dring away" with all being alimhad been "dring alimwith a shad and a shad Twas a new town, and the Solvation

op already.

He had ordered the goods, and was feeling in his pocket for the mensy to pey the charge, when the storekoper, looking at his shield, said. "Oh! I see you are a Salvation Soldier; you are all right, Til trust you till, the next time you call."

"I could not tell you half the good, "I could not tell you half the good, for this fast is, an one knows the amount of good that has been secompished in our town through these Little Beddiers' meetings; and all the churches feel it, too, for they could not get the shilfren to Sanday school until after the Army canna. But they love to go now, and instead of hearing them awaring in the stock, you can hear the wind the stock of the could be sufficiently to the stock of the stock of

The Hallengers Team—On a central ratin running on the 1,0 Rs, a white ago, it was found that the conductor was swood, she brakeman a Saltrationist, nearly ell the passenger were real; red-the wardross of the blood-and-fire hrigade, while the news agent was ander conviction, and some of the other passengers were heard to remark, "We like 'even too."

"Yes, friends," he says, "when I came to the cross I felt I had a burden on my heart just about as heavy as three cacks of postaces, but they fell uff, and I went away saved and as light an a feather."

A gentleman in one of our Nov A gottleman in one of our Nova Scotic towns, who professes to be a liberal infidel, has told the Captain that he likes to see all the lasses in their "regalls," and any who cannot afford to buy a uniform and timbred the Capt-is to supply, and he will foot the bill. Result—the uniform is increasing.

Hosulf—the uniform is increasing.

Another fined writes thus of the
Was Carr.—"I again congratulate you
on the paper which maintain the high
phoe it darted with. It is always
microsting, and gives ma, as one of its
thousands of readers, much pleasure,
I pray that it may be the means of
writing many coult to Jesus."

A saved Preshylerian at C., is going in alrong for militrm. He not colly wears a pair of 5°c on his cost collar, but has bedecked his cap with them. Surely Such Salvation Soldiers Should Sake Sakars Settlements.

More than Congruerors

More than Conquerors. We may not have to meet each bittee things as the early disciples disciples as the early disciples disciples and the early disciples disciples are not set to be patient and bring and him that love us. If we learn in His strength to be patient and bring and forging, are conquerors, and day by day we shall things which our Father sends as do really bring absent our good. So that we may not only be disciples, but place the best of the disciples had been provided by the disciples had been been provided by the disciples had been provided by the disciples and the disciples had been provided by the disciples had been provid

The very same essence of sin is sal-fishness; the very essence of holiness is salf-marridos.



PERFECTION IN CHRIST



Anger is Six.

In find a control of the control of

Gordoner axes we have serviced at a perfect stans of previous, or the end of average of the previous of the end of average of the preserved and taught how drawn from the preserved and taught how farther to grow, that state of development we cannot yet see.

Tourse in Christ, perfect to the Tourse

God is not mocked, and He will . fuse to own this share-fixed, selecting religion on the Judgment in "Whosoever therefore each confer in before men, him will I couless with My Father which is in Heren, whoever shall deny lie before me, him will I also deny before My Fairs which is in Heaven." Capt Will.

An English Bamsel's Thoughis



The WAR CRY.

The work of the Learn Form of the



Composed Expressly for the WAR CAT Special Note to our Song Writers.

we now on hand some two handres

1 Keen on Fighting.

37 AVER WOOD.

Tues:-" Over Jordan," am washed in Jesu's Blood. I am fighting now for God, As I march along the road,
I am fighting I though the conflict he severe. Though the conflict he severe.
Yet my Saviour's always near,
And His presence gives good cheer
As I'm fighting!

Keep on fighting, keep on fighting, There's a race for all to run, And the heitle must be wen; Keep on fighting, keep on fighting, We shall hear the gisd "Well done!" Keep on fighting!

Jesus died for yes and me, On the Oross of Calvary, From all me to see the first fighting! Comes and give the Lord yes beart, From your every sind departs of the And for Hasvan make a start, Keep on fighting!

Though templations round you stand White you march to Canana's land, God will lead you by the hand, God will lead you by the hand, If a will quilds your steps aright. Through the thickest of the fight, Aud will lead you in the light, and will lead you in the light.

Now, my composes who're begun in this nearonly rese to run in the nearonly rese to run in the near to come. When our bettles they on fighting! We shall run or common. Heppy on the Collem Blore, Reprint States.

2 Jesus Died to Redcom Me.

MY PER. Y. BLANCE, MALUAL, S. S. Turn - Lord I hear of showers of

DRD I see the healing waters
From Thy Oross, a mighty stream
Flowing out to all the nations;
Jesus died, all to redeem.
It redeem, all reason, every sinner
to redeem.

Lord I see Thy blood drops falling, As I gaze on Calvary; Blood and water for my cleaning, As Then are, as I may be. I may be, I may be gure and hely just like Thee.

Lord, I hear. Thy words of blessing, "I have selled Thee by Thy name, Cours and lake, I freely give Thee, Grace and peace, I it proclaim Peace for Thee, grace for Thee, "You my grace and peace may claim

You my grace and peace may eleka.

Lord, These my dying Sevious

Speak in tonus of tender ears,

Give you be not a born above.

House above, home above, and the

falloses of my love.

Lord, I come, my heart I give Thee,

For Thy throng, yes, it is Thing
For Thy throng, yes, it is Thing
For The abods of love Divines

Lord Sevies and the speak of the speak of the

Lord Sevies and the speak of the speak

3 Mercy_Lave's Twin Sister. no and a second

Ture :- " Rwind Rath Mahomo." AUNE Nwest Bell Mahono."

And erry's gate is open wide,

Mercy flows a constant rule,

Jesus paid thy debt.

CHARTE Jesus paid thy debt; Jesus paid thy debt; Dying in thy room and Jesus paid thy debt.

Mercy's hands and feet were torn Mercy were a crown of thoms; Mercy all thy sine has borne, Jesus paid thy dobe.

Mercy boundless, mercy free, Mercy, sinner, tis for Thee; Mercy waits with liberty, Jesus paid thy doht Mercy's power and light is mine

Mercy's glory 'tis sublime, Mercy, sinner, be in time, Jesus paid thy debt.

Sing Aloud Salvation. NY M. G. LIVERPOOL, M. E.

Tosa :- "Let your lower lights b

AUSER :-" Let your lower lights behaving."

NWARD march to resone sinners With the staff of God in hand Help ur Lord, to be Boul winners In this Hallslujsh hand. CRITATE. Soldiers, sing aloud salvation, Let it ring o'er land and sea; God will help you in templation, If you'll ever faithful be.

Reep in view your great Commander, Marching steady to the war. Heed not this world's sind slander, Bot trust Jesus systemors,

Drumming makes the marching steady, Army flags attract the crowd; Singing may get sinners ready, Hallelujahl sing aloud.

The Light.

CIEBO. Tone :- "Oh, the voice to me so de Y faith doth lead me to behold
The Seviour on the Gross;
And as its indicated Egist unfolds,
Reveals my am and cross.

en cerre Oh, the light, it shines so clear, Drives away my sin and fear, Puts the darkness all to flight; All is day where once was night

It penatrates the darkest cloud.
That overhapps my head;
It breaks the felters of the bound,
And brings to life the dead.

It falls around the pilorim's feet. Which often weary grow, Bevealing every obstacle That would him overthrow,

If in the light we all shall walk While in this world below, The Blood of Christ the Son of God Shall keep us white as snow.

Trust in Jesus.

BY CAPY, MINEL CALL, PICKMANIS.

Tons :- "Oh, the peace the Seriour

Trust — Oh, the peace the flaviour gives.

NOR! I was a fearful sinner.

And I coiled not for my God;

But when I first saw the Army.

Then I found I study he good.

Oh, the peace the Saviour gives,
Peace I never linew before,
and my way has bright a grown,
Since I learned to trust him mor

Now I've given my heart to Jesus, And He is my only friend; Kow I'm on my way to Heaven, Then my joinney I shall end.

On the devil comes and tempts me And he tells me I'm not saved, But I tall him "Got behind me," I have on the Lord believed.

New I'm trusting Jesus only.

And on Him my heart is stayed

For He helps me in the fighting

And I know he hears me yray.

Oh war suner some to Torre

Why Should I Rear !

N PRIVATE N. N.

Toss:-" Bohin Adair." HY is my heart afraid Why should I fear,
Thou Lord my debt hast paid;
Thou Lord art near.
With Thins Almighty arm
Ontstetoined, to keep from harm
Why should my heart alarm;
Why should I fear?

Angols beep witch unseen,
Why should I lear;
Lord on Thy strength I lean,
Sall Thon at near;
Datness and despect gloom,
Wall can the smile limms;
Yes, of on the steet tomb,
Why should I feer?

Worldings may dread to loss
All they have bere:
I would my portion chose,
Where Thou art near,
Led by the guiding hand;
Following my Lotal* commit
Till I in glory stand,
Why should I fear?

Perfect Peace.

ET G. A. GRIPTITHE, PORCHY. Tuen:-"I have a home that is fale

than day. HAVE a heart that is clear from all air,
Jesus Gear Jesus, is living within;
Score es my air on the airar I laid,
Jesus gave sweet peace to me.

My trust is in Jesus, pariest peace

mine,
My will is lost in His own will Divine
Laving beneath the soul eleaneim stream; He keeps me all spotless within,

Trusting in Jesus, walking by faith, Setan may rage, but he's outside the gate; Around and about me as a strong lower,
The arms of my Saviour are laid.

Led by the Spirit, kept by its power, Jesus is with me in sorrow's lone hour;
He stills the tempert, makes calm the And leads to a haven of rest.

9 An Ocean of Salvation

An Ocean of Salvation

EX MATOR FRANCO.

There : Shows aloud Salvation Boya.

There : Shows aloud Salvation Amps. Now people may aloud the control of the contr

Whiter than snow its naters for a power and purity,

'Tis an ocean of Salvation.

.....

"The fail, 'tis fall, fail of Salvetine by The fall, the rate, diry; in Jugues there will over be a place.
In Jugues there will over be a place.
The an occan of Salvation.

What Juliess in the heart of Got ocean running o'or,
A fulness full of Fire and Blood A fulness full of Fire and Blood on fills us more and more—
The fulness of the Holy Ghost, a without a shore,

"Tis an ocean of Salvation.

What tides of fell Salesties ...

depths non nose;
What grace and truth in Jesus of
for Soldiars to possess,
"Tis an ocean of Salvation.

The breath of Heaven will over Salvation currents swell,
Big waves of love from Calvay a
close to the gates of hell;
God's vessel sails that all the well. with the Saviour dwell On the ocean of Salvation.

Led by the Lamb, the saints of shall greater filmess see,
God's ocean of redeeming lone never emptied be;
Heaven's glory sea will rell at throughout sternity.

"Tis an ocean of Salvation."



PROMOTIONS.

BLUE OF THE MENT O

Canter Estater Botts of New Cards, N. 8. is P. 16. Bertis Wyse of New Cards, N. 8. is be Cadet at Bathurst. Pie. Emma Lestalization of Trobinsta De Cadet at New Glasgow, Pie. Vichie Adams, of Hallian, to be Cat

Pro. Victor Adams, of Brailing, of the data

Lunenburg.
Prin. Harry Wilson of Halling, to be Cale.
Prin. Amey Woodworth, of Halling, it is
Cardet at Varcouth.
T. B. COOMBS.
Dominion Head Grag. Commission.
Salvation Temple,
Toronto, Ons.

Officers needing rest must please among with their Divisional officers for a fairth white in their Stations, and not white changing Stations.

Attention to this rule is most inportant

WAR GRY

LET THE GOVERNMENT

SATURDAY, APRIL 28ap, 1887.

325

Realizing, as we do, the truth of the store statement, we would bring before every convert of the Balvation Army—discrete and colding subsenties as wild residence and colding support such manufacturing regime to the statement of the statement o

But as it may be to us a joyful respon-shility, because we may by proving my faithful to our abange, halp to build

The WAR GRY

17 the strong of the first the property of the complete of of the co

"The love of money is the root of shifted only less in to bless some one of the off of the off will see it to bless some one of the off of nover ones suployd largely mill off they have given up their money. I simply ratios fact. We know it is by year every skin, cut he washed experience and the history of Got as Blessed Hely their shifted profess. You make give up you manual prospers. You make give up you manual prospers. You make give up you manual prospers.

There consecration has in it the nation of a marifac: it is a real marifac.



From PAINERSTON.

(Continues from last nears)

Saturday is a very atornay day.

It has helved to be train, and there occuss very little chance of getting through to constitue the people who stord listent to find the storm is worse than every little chance of getting through to convince the people who stord listent to find the storm is worse than every little chance of getting through to convince the people who stord listent to find the storm is worse than every little chance of getting through to convince the people who stord listent to find the storm is worse than every little chance of getting through to convince the people who stord listent to find the storm is worse than every little or have a constant to be for a first hourse of the store that the bodd for a first hourse of the store of the stor

quest, which had an only be nor provided by the Minaching people, and the same of the method of the provided people peopl

the work from this meeting. We close the three days campaign with fire pricing on hers, the Christian less me the close the three days campaign with fire pricing on hers, the Christian less me the close of the campaint less me the fature. We mean we agoingt sin and the depth of the control for me the close of the campaint of the campaint less me the close of the campaint less me the campaint less me the close of the campaint less me the campaint less me the campaint less me the control of the campaint less me the campaint less A baptism of Holy Ghost fire do our comrades good here, and guabelp to draw the crowds. Go is all edity for it, comrades.

THE SANDAL

We net on Wednesday night forth purpose of getting them to sign the bonds africath, and boards africation way has no improving with the way has no improving with the and growing in grace. So IVI as comrades, God in with us.

Major Ws. Wenn.

Sundry Salvation South

A man who was serving out he

A men who was serving out bere-whiskey a while ago, now bean at a drum for very joy. That's beatist, Backsidized don't stay away. How many souls ere best three joy. How many souls ere best three joy. Are you willing to stand for Car-atone? Yee, then gird on the stad. Surrender all your powers to 6d, 4t once.

There's the slove, the same as ever, but where a the heat. "Open the door; look inside; the fire e out. When we looked inside we soon found on the taxe of the lack of heat. No fire; no

Five let the Fire go Out

DIVISIONAL

WAS one visiting. Calling at one home I in the property of the Lord ing at one home I in the long of t

in the control of the commondations of the commondations of the commondations of the control of

ST. GEGRGE

ST. GEGIGE.

to be we do bleading of a clean heart, from which we shall be shall be

NEWFOLINDLAND.

belief inside we soon found out the label inside in the wear of the label inside in the label inside inside

o been the bloosing of a clean hear

to here the blessing of a clean man After paying the price.

"Here I give my all to Thee, Friends and time and carthly store, Soul and body Thine to be.
Wholly thine for overmore."

PART INOM

11ra novs In the strength of King

will thrifting the victory every time.

ST. JOHN.

WOODSTOCK...Capt. Knight. We be proved this week titlet prayer and fash will be proved the past week we so of 7 who the proved the past week we so of 7 who the proved the past week we so of 7 who the proved the past week we so of 7 who the proved the past week we so of 7 who the proved the past week we so of 7 who the proved the past week we so of 7 who the proved the past week we so of 7 who the proved the past week we so of 7 who the proved the past week we so of 7 who the proved the past week we so of 7 who the proved the past week we so of 7 who the proved the past week we so of 7 who the proved the past week we so of 7 who the proved the past week we so of 7 who the proved the past week we so of 7 who the past week we so of 7 who the proved the past week we so of 7 who the past week we so of 7 who the past week we so of 7 who the past week were in the habit of frequenting a fast in the past of a past and past 1 proved the past week for God. To fast of the past week for God. To fast of the past of a past and past 1 proved the past week for God. To fast of the past of a past and the past of a past and past 1 proved the past week for God. To fast of the past of a past and past 1 proved the past week for God and it be past 1 proved the past 1 proved the

Thus he absolved, and dutts in fall, by street, the processing of the processing of



ture, fitted with all modern improve-ments, such as heating apparatus and vantilation, and already it has been the New Barracks vaniliation, and already it has been and birthplace of scores of scole, and every Soldier seems bent on greater victories

AT KINGSTON. and the Army in that City.

of Flory Personation-The Same

Tism - Com of Victoriose.

Tis now over four years since the first Salvation Army Officer made his opporance in Kingston.

gentleman of high conding says of Capit.

Whas (ow Major), who was the first Office of Capit.

Whas (ow Major), who was the first Office of Capit.

Whas (ow Major), who was the first Office of Capit.

Whas (ow Major), who was the first Office of Capit.

canding says of Capi.
Wass (oow Major), who
to first Officer to
bombard this city:
tim going down the street, and
toth a closer dimpse of him,
that I should soo in him u
creating looking men, but inI are a most intelligent man."
Wiroin Hall was cocured, and

all, thank God and make and the control of the cont

Soldier seems bent on greater victories than ever.

The building has cost us \$8,000, and of this some \$0,000 has to be raised. Will the readers help us? Subscrip-tions may be sent to

JOHNA Brookes, D.O., 45 Gure Street, Kingston, Out.

Good Friday at the Temple.

HIS was a Red Letter Day

At the the Temple, Corps.

White there were so many

White the Soldiers and friends

TELEGRAM.

Gonavista, Nfd.

Arrested for open air meeting.

Threatmed and released, Drum
In the office were were to can

In the office were the were

White there were so many

White there were so many

Telegram

Gonavista, Nfd.

Arrested for open air meeting.

Threatmed and released, Drum
In the office were to can

White the soldiers and friends

White the Soldiers and friends

Telegram

White the Soldiers and friends

Telegram

Gonavista, Nfd.

White there were so many

White the Soldiers and friends

Telegram

White the Soldiers and file the

Crowds followed us back to the temperature. As there was us collection at temperature. As there was us collection at temperature. As there was us collection at temperature. As the collection of the measure of the collection of the collection of the measure of the collection of the collection of the measure of the collection o Crowds followed us back to the



WUN CUNITER

I wish he wouldn't shout," "I wish he wouldn't shout,"
Said a gentleman close to me:
"What can they be about.
To let such a medman free?"

He rose on from his sest He tose up from his seet

And straight to the door did walk*
I followed his footsteps close,

And we soon began to talk,

We talked of the power of God (In which be said he believed). Said I one man I know Who has pardon just received.

"He tramped through many a town,
For any job was willing;
For a glass, would knock a Salvationist down,
Sell hody and soul for a dollar,

He broke into houses near and far. And got in many a mess.

Had many a ride in the 'Black Maria,'
Wore many a prison dress.

"And promised, in many a quiet cell To turn another leaf; Bot free again, bis actions told That page had come to grief!

"Set out, one Sanday night,
To break in a house, he said,
He met with the Army; God's own
light
Broke into his soul, instead.

Praise God! was that I heard for Say? (Saved thun and there). You're right.
Is hefeithful to-day?' Yes, don't you know.
He annoyed you by shouting to-

GIOYANNA

Do you Life a Beautiful Life?

the to the a beautiful life of the country of the c

[asked. " Wall, they are bad lot and like to get me out of the way; but if I come on them suddenly, when they are cur-sing and swearing, or ill-treating those around, my presence seems to stop

them at once."

Praise God for such a life that makes them a terror to evil doers. Oh, for more of them.

Comrades my short conversation with

Comrades my short convencement this woman has shown me more plain-ly than over the need for boly courage,

by than ower the need for buly courage, devotion and loil, to win the mullitudes for God, who are fast burrying down to fall.

Are our lives beautiful? If not, let us see to it, and, before God, deal homestly with your own hearts, and filled with tender, plying lore, and burning with intense desire to resear these man led captive research the same led captive for research the same led captive for research the same led captive and for the same led captive and the same

Requirit in the state of the st

Gon says, "I would then wert hot or old." Hot saints sings the consciences of

MANTREAL.

BOOK ISLAND.

Although the fight here is real hard, id the devil does race well hard, and the devil does rage, yet, bless the Lord, He is giving us the victory. Souls have sought and found Salartine Souls have sought and found Salvation, and are now rejoicing in Christ, our King. Others are aimost persuaded. We mean to fight ou and stand our ground, knowing victory is sure, for Christ never lost a battle yet.

Capt. Prast.

we man to be fixed on an efficient of the proposed of the prop

We rumained in the hall without tas to get fired up for the night meeting, and to get fired up for the night meeting, and to get fired up for the night meeting, and to get fired up for the night meeting and believe week, we seen thank to get fired up for victory. Get of weeking was earn that we were arm and history will be crowned to get fired up for victory. Get of weeking was and history will be crowned to get fired up for victory. Get of the victory and the supple fired up for victory. Get of the victory and the country was to get for victory. Get of victory and the country was to get for victory. Get of victory and the country was to get for victory. Get of victory and the country was to get fired up for the country was to get for victory. Get fired victories meeting the princes of God.

WINGHAM.

We see still going on the light of the country will be going on the country will be country will be country with the country will b

nst Wellmarke raight, Staff-Capt.

In the Special Laws were withing.

In this location of the special laws were withing.

In this location is a special laws were withing.

In this location is a special laws were withing as the special laws were special laws to the special laws were special laws to the special laws were special laws to the special laws to the special laws were special laws to the special laws to

were doubted of this to call at the tomes and one for themselves, so consistently now would hear the schwarzy of young convert some fow told and of others some weeks old, earlyboly somed to railro that was still working, and the old Royles have have been and the many hattenstill determined to be the first for last the right. Most overy most-we hear the gantons arry of sooils may be a first the fact of the right of the part of the work most way for the gardon, and in a work we are life fool we extra know. To God we still he slow.

streament or grant day. Although a poor disturbant common more process of the size of the common many control of the control local is better that the property of the control of the control local is better that the control of the control local is better that the control of the control local is better that the control of the control local is better that the control of the control local is better that the control of the control local is better that the control of the control local is better that the control of the

the hard the range has desired the camp that for and the right. Most overy make the third that the state of t



NOTICE TO OUR CONTRIBUTORS.

N.H.—Written managing for printers' use, on be sent by Bost at the reduced rate of one cen per half ounce, if the ends are exposed and the neckase marked * Francisco over, over the st

ANSWERS TO CORRESPONDENTS. lowing averalations must be strictly of

his following regulations must be strictly ob-vised. In principal countries as answer in this state of the countries of the countries of the state of the countries of the countries of the conductate of the countries of the countries of the conductate of the countries of the countries of the conductate of the countries of the countries of the conductate of the countries of the

person to repeak speak notions with see Stones. All the set of the see of the see of the see of the set of the

"Is Any merry?

NOW READY!!

SELECTED SALVATION SONGS

Being a selection of the Laver, com-prising the Womes am. Musse of man Songs which have not heen publishe before. Among these are the followin

APPONENCIAL TO THE PROPERTY OF THE PROPERTY OF

We'll forward march. While in my Lord o

PRICE—Stiff Card Covers, 25 cents. Lines Cloth Covers, 35 cents.

APPIVED AT LAST BAND MUSIC!!

Wa are now able to supply our Bands with a Salvation army Band Journal Music, an Nos 1 to 48.

Bend for Catalogue at Once.

TAL NOTE. No rausic allowed to be re-

TO BANDSMEN.

re now in stout a supply of Music Bladers

TEMPLE Anniversar Y

SÁTURDAY, SUNDAY, & MINNDA). APRIL SO, MAY 1 & B.

The following Officers will be in

Staff-Capt. MORRIS, D.O. Staff-Capt. BAUGH, D.O. Staff-Capt. EATLEY, MILITARY SECRETARY HEADQUARTER'S STAFF AND

The Marvellous Quintette Company PROGRAMME

PROGRAMME

STREAM, 1 A.— FREE BREAKFAST

1 A.— FREE BREAKFAST

2 D.— FREE BREAKFAST

2 D.— FOLKERS AS YOU - FEEL

1 D.— GREAT AS YOU - FEEL

1 D.— HOLINESS CONVENTION.

2 D.— HOLINESS CONVENTION.

2 D.— MONTEOUR RANQUET.

1 D.— ALVARION BROWERS. Officers from the surrounding Corp.

ADDION

Bon't Miss this Great Treat.

SOMETHING TINUSTIAL MAY HE HEPECTED,

DI CONNECTION WITH THE Let Him Sing!" Salvation Army, in Toronto-

Che Green's Miribian

T PERSON OF THE PRODUCTION WILL BE An Old-Fashioned Camp-Meeting At it is the morning, which will be a first for it of the court of the

THE COMBINATION SALVATION COMPANY

___OR___ Ouintette No. 2

INCLUDING. Adit. Sweetman in Command. HOLY ANN, the Prophetess,

AND THE RENOWNED HAPPY CHARLIE Are on the War-Path:

Sat. and Sun Thursday28
Friday29
Sat. and San. Ap. 30 & May

PATMERSTON DIVISION Major Glover having received orders arewell from the Palmerston Division, w vill visit the following Corps to say "Goo

.. Sat, and Sur.... April #3. Monday
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Digital Figure ... We are often in a position to be upper ladge with good reliable gift. Write fully your requirements to Commissioner Coombe Salvation Tunnis. Tompto.

COMMISSIONER

GRAND TOUR THROUGH THE LOWER PROVINCES.

Partierlass part week Very Important ! YOU LOOK!!

Will all those who send contribe Will all those who send contributions; Soma, Brosnrs, do., for the Was Cav and Larras Somers, again remember that they can send printing matter for one cent if the ends are left open, or if enclosed in an arvelope (or sealed). This will save the unnecessary waste f the Tandle money

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Rappacke Barpacks,

CAVED BRICKLAYERS, CARPENDERS, and LABOURERS, who will
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STAPF-CAPT. MOUNG,
North-West Division.
HAJOR MAROETTS
ST Oarden St.,
Ri. John, N. P.

ACKNOWLEDGEMENTS.

RESOUR SCHEMES TARLETA

BOME OF REST.

WANTED

WANTEDII

A SIGH WRITER, Constant employment to A well-ared man. He must be a man within to do it for the plory of God, No salary guarant teed beyond board. "So good thing will be with held from him she walks uprightly."

Will our Officers who have serv Cloun Copies of the "WAR CRY."

Nos. 117, 118, 119, 120.

esse write to HEADQUARTERS at once. Say twinting of anyof these four numbers you have.

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KINGSTON, UNIX.

TO FRMALE SOLDHER.—We are often in it yestion to place our famule woldiers, or have good reference, in ancelliest densemble attack with full particulars or your need it flow. We had not provided the continuous particular stemple. Toronto.

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Sha Madera, Common to ... 25, 4 M.

Mildelf Even and Security of Respective, the size time a Soldier of Nagarase. It was shown in the state threat most your spec, for the repleted with the window, who is very matter to bear from you. Address Oil Springs F. 0. 4 m.

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Int there risk min, into it supposed to be used to be used. In the control of the control o

Upper Cathours St., Hamilton, Ont.
WILLIAM EDWARD WEAL, who married
Hammah Dorah Yones, of Bedworth Eprinsic Avaquessial to write at once to Staff-Captam He st.
Salvation Temple, Toronica, Tour intends in high
land are must anxione to hear from you.

JACOB BARTH, who married Anna Wester, is requested to write to L. B. Cramer, Chepin, loss For m, who is anxious to hear from him.

If this should meet the upo of James niles, aged 55 years near May, son of James and Suber Riley, who left his home in Fendleton. Hanchester

TO RE GIVEN AWAY. A little child short three years of age; mother as are able to a line position to bring up its child the would peaker it belon adopted by a februare and the would year it is a little and the would year it is not a little and the would year it is not a little would year.

French Work.

WANTED AT ONOE—Officers who are willing to learn the French Learners, and go it to that these our brethren in the Qualon Province, our least ones to the OMMIGHSHOME. Consider, men are drying, soals are being lost; yet are responsible.

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UNIFORM DEPARTMENT — Arrapeçonist
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them. Brass bottom for Man's Tonics M coult

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Porce e Causa

suching slee and so containly not fit is and, instructed the village, children in steparish solocol. "We hadd a peansy west; no tashings, and did no we are all the solocology of the solocology of the solocology as he liked," came to and and hough, soon cancegh. At him or tas, is began to be a cettle-minder, at 60 ones a week. He had to be in the side between five and six in the morning tenning between three and four the solocology of the so

TORONTO, CANADA, APRIL 30TE 1887.

PRICE 5 CENTS

LIFE OF

SIGH-Capitain William Baugh,
And singn, with cheerful beart and vice.

It is the story of the story of

One receive me into rest:
Captain Clapham must have thought
him in his right place, too, for that
afternoon sho banded him over a hymnbook, as thoy came from the open-air,
only saying, "Give out somothing, I'm

so tired."

The Captain assures as that he walkde backward and led that procession as
if he hed been trained op in the Army
ways from the days when he ought to
have been a little Soldier and wam't!

ways from the days when he ought to have been all tille Bolder and want't He want on the platform that afternoon not kept ging these were after, all the want of the platform that afternoon and kept ging these were after, all with the Methodists are well.

"I got green canugh in the Army," is his statement, "to any what I hallow the control needed any. God bleased that course, I didn't study stowards or chase-badron on ownegolists over; that I made to take Salvation Army penny song books with no and work oo Salvation Army jines and some of the higher up powers didn't like it. Other peculis' meanure seem.

Bo at last he fung himself over the har, and was sent, after a host time at Weel Hardepool, where God set Hiss and on his vow and service, by pring him many souds over hose spreading the seal on his vow and service, by pring him many souds over hose spreading the property of the service of the

server and forward, from morning strategy of the server and forward and forward, from morning strategy are under the server and the server and server and